

*DUCKPIN PROFESSIONAL BOWLERS ASSOCIATION*  
*6606 MOYER AVENUE*  
*BALTIMORE, MARYLAND 21206-1620*  
*Cell: 667-203-5497*  
*E-MAIL: [dpbaentries@gmail.com](mailto:dpbaentries@gmail.com)*  
*WEB SITE: [WWW.DPBATOUR.COM](http://WWW.DPBATOUR.COM)*

**2ND TOUR**  
**JOHNSON'S LANES**  
**2100 DIXWELL AVE**  
**HAMDEN, CONNECTICUT 06514**

The 2ND DUCKPIN PROFESSIONAL BOWLERS ASSOCIATION TOUR in 2023 will be hosted by **JOHNSON'S LANES on April 28-29-30**. This will be an **8 GAME EVENT** with two ball courtesy. Be ready when it's your turn! Also, as a reminder, please watch your language.

**ENTRY FEE FOR THIS EVENT IS \$135.00**  
**MEMBERSHIP FEE IS \$50**

**Acceptable Payment Methods-** Please have payment in by Wednesday, April 26th

- 1) Check or Money Order made out to DPBA and mailed to 6606 Moyer Ave, Baltimore MD 21206
- 2) Venmo: @Christopher-Roth-35 (only write "friends" in the comments, do not send as a business transaction)
- 3) Cashapp: \$fntater (only write "friends" in the comments, do not send as a business transaction)

**The 3 shift times for the tour are listed at the bottom of this page. Regardless of how you plan on paying please send an email to [dpbaentries@gmail.com](mailto:dpbaentries@gmail.com) with your shift time! We will be keeping track of entries through that email address and will confirm back that your shift choice has been received. If a shift is full the timestamp of that received email will determine the cutoff.** Northern members – please be considerate to the out-of-town members and, if possible, sign up for the Friday shift.

Johnson's does not have a bar so there will be no drinking allowed at this event. There is no BYOB

Sandi Thomas was gracious enough to contract 10 rooms for \$90.00 a night at the Red Roof Inn in Meriden, CT for April 28 and 29. When making reservations, mention the Pro Tour Rate. Phone # is 203-235-5154.

---

DETACH – PLEASE CHECK PREFERRED SQUAD (1<sup>ST</sup> & 2<sup>ND</sup> CHOICE).

**JOHNSON'S LANES, HAMDEN, CONNECTICUT**

**SQUAD A – FRIDAY, 6:30 PM**\_\_\_\_\_

**SQUAD B – SATURDAY 8:30 AM**\_\_\_\_\_  
**SQUAD C – SATURDAY 1:30 PM**\_\_\_\_\_

**BOWLERS SIGNATURE**\_\_\_\_\_ **DATE**\_\_\_\_\_